IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116792

Date: October 2, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

Customer Number: 25944

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

FUEL CELL SYSTEM

By (In	rentors): Snimpei MIORA; Snigeaki MORATA
\boxtimes	Formal drawings (Figs. 1-15; 14 sheets) are attached. Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA.
	The executed Assignment is filed herewith.
Ħ	An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\square	Priority of foreign application No. 2002-298505 filed October 11, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies the
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
K 71	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	21 - 20	= 1		
INDEP CLAIMS	2 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY						
RATE	FEE					
	\$ 385					
x 9=	\$					
x 43 =	\$					
+ 145 =	\$					
TOTAL	\$					
a fee is etteched. Except a						

OTHER THAN A **SMALL ENTITY**

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

<u>OR</u>

	RATE	FEE	
		\$	770
	x 18	\$	18
	x 86	\$	
	+ 290	\$	
•	TOTAL	\$	788

 \boxtimes Check No. 147031 in the amount of \$788 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ectfully submitted,

Registration No. 27,075

Joel S. Armstrong Registration No. 36,430